

### Entering For Exhibition Only (FEO)

• For Exhibition Only may be offered at the option of the host club. FEO will allow exhibitors to work with their dogs in a trial environment. FEO is only allowed in the Time 2 Beat and FAST classes until 7/1/24. After that date (for this trial) FEO will be open for all classes. Participation in FEO is non qualifying.

• FEO runs are treated as trial entries. The exhibitor must enter the class(es) prior to the closing date, pay class entry fee(s) and the Trial Secretary must record the entry in the Trial Catalog as part of the results for that class. FEO does not need to be noted on the entry form; the handler will declare the day of the show.

• Dogs may be entered in any jump height for FEO runs. If entered in an ineligible jump height, the team is committed to FEO for that run and must declare FEO on the start line. Day of show jump height changes are not allowed.

• Dogs may be entered in any level of FAST (Novice, Open, Excellent, Master). If the dog is not eligible for the level entered, the team is committed to FEO for that run and must declare FEO on the start line. Day of show level changes are not allowed.

• The exhibitor must declare FEO in the ring prior to leading out. FEO may be declared earlier (ex. when checking in at the gate board).

FEO Runs will be offered for all classes.

### Entering a Mixture of Regular and Preferred Classes Within the Same Trial Weekend – Multiple Jump Heights Within the Same Trial Day.

Effective January 1, 2020, exhibitors may enter a mixture of both Regular and Preferred classes on the same trial day and/or during a trial weekend. For example, the same dog may now be entered in Regular FAST and/or T2B to finish up those titles while also entered in Preferred Master STD/JWW to start working towards their PACH at the lower height. Any mixture of Regular and Preferred classes is allowed.

Please note that if a dog qualifies in Regular Master Standard and Preferred Master JWW (or vice versa) on the same trial day, then NO Double Q shall be earned toward either the MACH or PACH title. The Double Q still requires that Standard Agility and Jumpers With Weaves be either both Regular OR both Preferred on the same trial day.

Additionally, within the same Regular or Preferred classes, a dog may now be entered in multiple jump heights within the same trial day. For example, the same dog may now be entered in 20-inch Master STD/JWW while also entered in 24C-inch Premier STD/JWW on the same trial day.

A separate entry form must be submitted when the same dog is being entered in a mixture of Regular and Preferred and/or different jump heights within the same trial weekend thereby clearly indicating which class(es) and/or jump heights belong together for each trial day of the weekend.

When calculating entry fees, treat multiple entry forms for the same dog as if only one form had been filled out. In other words, the 1st run entry fee is only paid once per day, per dog, even if that dog's runs have been submitted on multiple entry forms.



LICENSED BY THE AMERICAN KENNEL CLUB

## **Derby City Agility Association Club All-Breed Agility Trials**

**October 17, 2026 - STD, JWW, Premier STD & JWW, FAST  
October 18, 2026 - STD, JWW, Premier STD & JWW, T2B**

*This event is accepting entries for dogs listed in the  
AKC Canine Partners Program.*

### **Silver Street Park**

2043 Silver Street, New Albany, IN 47150

Trial Hours: 7:00 am to 7:00 pm (EDT)

These trials will be held indoors in an air-conditioned arena on rubber in-fill turf

One Ring - sizes 100' x 120'

Electronic timers will be used at these trials.

**Method of Entry: Random  
Draw**

**Entries Open: Wednesday, August 19, 2026 at 8:00 am CDT  
Draw Closes: Wednesday, September 2, 2026 at 6:00 pm CDT  
Draw Date: Thurs., September 3, 2026 at 6:00 pm CDT  
Draw Location: 1751 East Baseline Rd, Evansville, IN 47725**

Entries limited to 350 runs with no more than 350 runs per judge per day.

A maximum of 10 entries per envelope is allowed. Envelopes with more than 10 entries and/or entries received prior to the opening date will be returned. No hand-delivered entries accepted in the first 48 hours.

**Entries Close: Friday, October 2, 2026, at 6:00 pm CDT** after which time entries cannot be accepted, cancelled, altered, or substituted except as provided in Chapter 11, Section 6 of the Dog Show Rules.

### **BE SURE TO READ EXHIBITOR'S NOTICE!**

#### **Trial Secretary:**

Brenda Peters, 1751 E. Baseline Rd, Evansville, IN 47725  
(812)626-1123 email: [agilitysecretarypeters@gmail.com](mailto:agilitysecretarypeters@gmail.com)

### **American Kennel Club Certification**

Event#: 2026527010, 2026527011



Permission is granted by the American Kennel Club for the holding of this event under American Kennel Club rules and regulations.

Sheila Goffe, Secretary

### Fees

**\$24** - ALL entries per day each dog (includes \$4.50 AKC recording fee)  
**\$14** - ALL Jr Handler entries per day each dog

**Make checks payable to DCAA and mail with entries to:  
Brenda Peters 1751 E Baseline Rd, Evansville, IN 47725**

**Judges: See assignments**

### All Days:

Rick Mullen, AKC #111284  
Evansville, IN

### Schedule (all Days)

- Saturday and Sunday: Dogs will be run **TALL to SMALL**
- **PLEASE NOTE – START HEIGHT may be changed after close of entries to reduce conflicts, but RUN ORDER will be maintained**
- **Judge's briefing will be at 7:45 am. First dog on the line at 8:00 am.**
- **FAST will run by jump height, with all levels running together.**
- **Saturday:** FAST – all levels, Premier JWW, M/Ex JWW, Premier Std, M/Ex Std, Open Std, Nov Std, Nov JWW, Open JWW
- **Sunday:** T2B, Premier JWW, M/Ex JWW, Premier Std, M/Ex Std, Open Std, Nov Std, Nov JWW, Open JWW

### Dogs Eligible to Enter

This trial is open to all dogs 15 months of age or older that are registered with the American Kennel Club, or have an AKC limited registration, or are of a registerable breed that have obtained a PAL or ILP number from AKC, except bitches in season, aggressive dogs, blind dogs, or dogs suffering from any deformity, injury, or illness which may affect the dog's physical or mental performance. Mixed-breed dogs that have been listed with the AKC Canine Partners may participate provided their listing number has been recorded on the entry form.

### Classes Offered

**Standard:** Novice A, Novice B, Open, Excellent, Master and Premier

**Standard, Preferred:** Novice, Open, Excellent, Master and Premier

**Jumpers with Weaves:** Novice A, Novice B, Open, Excellent, Master and Premier

**Jumpers with Weaves, Preferred:** Novice, Open, Excellent, Master and Premier

**T2B:** Regular and Preferred (Sunday)

**FAST:** Novice A and Novice B, Open, Excellent, Master (Saturday)

**FAST Preferred:** Novice, Open, Excellent, Master (Saturday)

### NOTICE - Class Order EACH DAY:

| Judge | Rick Mullen     |               |  |
|-------|-----------------|---------------|--|
|       |                 |               |  |
|       | Day 1           | Day 2         |  |
|       | Saturday, 10/17 | Sunday, 10/18 |  |
|       |                 |               |  |
|       | FAST            | T2B           |  |
|       | Premier JWW     | Premier JWW   |  |
|       | M/Ex JWW        | M/Ex JWW      |  |
|       | Premier Std     | Premier Std   |  |
|       | M/Ex Std        | M/Ex Std      |  |
|       | Open Std        | Open Std      |  |
|       | Nov Std         | Nov Std       |  |
|       | Nov JWW         | Nov JWW       |  |
|       | Open JWW        | Open JWW      |  |
|       |                 |               |  |
|       |                 |               |  |
|       |                 |               |  |
|       |                 |               |  |

## Agility Gate will be used at this trial.

### On Call Veterinarian:

#### Emergency care:

(On call) Hillside Animal Clinic, 4745 Paoli Pike, Floyds Knobs, IN  
47119 812.923.8825

Blue Pearl Veterinary Partners, 13160 Magisterial Dr., Louisville,  
40223 502.244.3036

Exhibitors should follow their veterinarians' recommendation to assure their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccinations.

### Moving Up To The Next Class

Dogs may be moved up to a higher class at the request of the owner, as a result of qualifying for an agility title, provided that request is made to the Trial Secretary in writing no later than Monday, 10/12/26, before the trial at 6:00 pm. Move-ups during the trials will be accommodated, provided the information is provided before the trial ends each day.

### Entry Confirmation

If you are willing to accept partial entries (i.e., if your dog gets in one of the two days only), please indicate that on your entry form. Exhibitors who are placed on a waiting list will be informed of their position on the wait list and will be informed immediately of their acceptance into the trial as it occurs.

#### Entry tips

- Please don't staple your check to the entry form. Use a paper clip to attach it to your entries.
  - **Please circle class AND jump height. 50% of the entries coming in are missing one of these fields.**
  - Please write legibly!
    - Please double check the total due before writing the check. This will save the treasurer a great deal of trouble writing refunds. **Any overpayments in the amount of \$10 or less will NOT be refunded.**
- Make sure you submit both sides of the form. Your signature is required on the back of the form. **Any unsigned entries may not be accepted and must be returned.**

### Prizes and Awards

Ribbons will be awarded to the 1<sup>st</sup> through 4<sup>th</sup> place teams in each jump height in each class. Dogs must qualify to receive placement ribbons. Qualifying ribbons will be awarded to all dogs receiving qualifying scores. QQ ribbons will be offered for dogs qualifying in

both Master Std/Master Preferred Std and Master JWW/Master Preferred JWW, QQ ribbons will be offered for dogs qualifying in Master Std/Master Preferred Std, Master JWW/Master Preferred JWW and Master FAST/Master Preferred FAST on the same day. New titling ribbons, Masters and Premier titling ribbons, PAX, MACH, PACH, and AGCh ribbons offered for those finishing the title at this trial.

### Course Familiarization and Warm-Ups

Handlers in all classes are permitted to walk the course, without a dog, prior to the start of the class. The walk-through period allows handlers to plan their strategy running the course and will be held prior to each class, following the judge's briefing.

### Jump Height Cards

The entry form has a spot to indicate if the dog needs to be measured. If the dog needs to be measured, it is the handler's responsibility to ensure that the box on the entry form is checked, and that the dog is measured prior to running. **The jump height box on the entry form MUST be filled in.**

#### JUMP HEIGHT DIVISIONS

|                                                                | PREFERRED                                                    | HEIGHT AT WITHERSREGULAR                                                                                                                                                                                                                |
|----------------------------------------------------------------|--------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Handlers may opt to run their dog in a higher height division. | Handlers must run their dog in their proper eligible height. | Owners are responsible for entering their dog in the proper height division.                                                                                                                                                            |
| 8"                                                             | 4"                                                           | For dogs 11 inches and under at the withers                                                                                                                                                                                             |
| 12"                                                            | 8"                                                           | For dogs 14 inches and under at the withers                                                                                                                                                                                             |
| 16"                                                            | 12"                                                          | For dogs 18 inches and under at the withers                                                                                                                                                                                             |
| 20"                                                            | 16"                                                          | For dogs 22 inches and under at the withers                                                                                                                                                                                             |
| 24"                                                            | 20"                                                          | For dogs over 22 inches at the withers                                                                                                                                                                                                  |
| 24C"                                                           | n/a                                                          | Dogs who measure into the 8" through 20" regular jump height divisions may opt to enter the 24- choice height division at their owner's discretion. Dogs who measure into the 24" regular jump height division may not enter 24-choice. |

### Vendor Information

Vendor spaces are limited. If you are interested in vending, please contact Georgette LaPorte at glaporte115@gmail.com.

### **Notice To Exhibitors**

- The safety of the dogs is our primary concern. By entering this trial, exhibitors acknowledge that they are familiar with the rules and regulations of this sport and that their dogs are familiar with and able to perform all obstacles safely.
- The trial-giving club, the Trial Secretary, their agents, employees, etc., assume no responsibility for any loss, damage, or injury sustained by exhibitors, handlers, or to any of their dogs or property and further assumes no responsibility for injury to children.
- Entry fees will not be refunded in the event that a dog is absent, disqualified, excused, or barred from competition by action of the Trial Committee.
- No entry fee will be refunded if the trial cannot open or be completed by reason of riots, civil disturbances, fire, an act of God, public emergency, act of a public enemy, or any other cause beyond the control of the organizing committee.
- It is expressly understood that exhibitors alone are responsible for the behavior of their dogs and/or children. Any exhibitor whose dog and/or children create unnecessary disturbances or repeatedly engage in unsafe or disruptive behavior may, at the discretion of the Trial Committee, be asked to leave the show site. In such a case, no refund of any fees will be made.
- Exhibitors are responsible for complete, accurate, and legible information on their entry forms; illegible or incomplete entries cannot be entered into the show. All entries must be made on Official AKC Entry Forms or copies and **must include the Agreement and Rules**. No entry shall be made and no entry shall be accepted which specifies any condition as to its acceptance.
- **Bitches in season and injured dogs** are not permitted to compete in Agility Trials. Partial refund (less \$5 administration fee per run per day) will be given with letter from veterinarian presented to the trial secretary prior to the end of the trial.
- At the handler's option, dogs may wear flat buckle collars, but there shall be no hanging tags or attachments. Choke collars, pinch collars, electric and dummy electric collars are prohibited. Exhibitors may wear shirts or insignia of their training group if they wish.
- **Judges are not required to wait for dogs.** The owner or handler of each dog is solely responsible for having it ready at ringside when its class is to be judged. • Exhibitors are responsible for cleaning up after their own dogs. **Please** help us keep this site clean to allow our continued future use.
  - Returned checks do not constitute a valid entry fee. The Trial Chairman will add a \$20.00 collection fee to the amount of each returned check. Subsequent returned checks from the same exhibitor may result in their being put on a cash only basis.

### SPECIAL NOTICE TO ALL EXHIBITORS:

- Tarps or other waterproof mats MUST be used under all crates to protect turf from spills and pet hair.
- No grooming is allowed inside the building.
- Please help us keep the facility tidy by picking up any excess pet hair and any trash around your crating space.
- Exhibitors are responsible for cleaning up after their dogs. Any exhibitor failing to do so may be excused from the trial without refund.
- A \$10 fee will be charged for any dog soiling the turf.
- This facility requires any chair with 4 individual feet to be placed on a thick mat/rug/pad to protect the turf. Only chairs with a solid bar for feet, such as anti-gravity chairs, may sit directly on the turf.
- All dogs must be on leash, at all times except when in the ring or when in the designated agility warm-up area.

## Derby City Agility Association

### Would you like to volunteer to help us?

All volunteers will receive a raffle ticket for the worker's raffle, one ticket for each class worked.

Thanks in advance!

Your name:

Your email:

Jobs you'd consider doing and when:

√ **Job Sat Sun Mon**

|  |                |  |  |         |
|--|----------------|--|--|---------|
|  | Timer          |  |  | N/<br>A |
|  | Scribe         |  |  | N/<br>A |
|  | Gate Steward   |  |  | N/<br>A |
|  | Ring Crew      |  |  | N/<br>A |
|  | Leash Runner   |  |  | N/<br>A |
|  | Course Builder |  |  | N/<br>A |

Classes you're available to work:

√ **Class 20"-24" 16" 12"-4"**

|  |                      |  |  |  |
|--|----------------------|--|--|--|
|  | Premier Std          |  |  |  |
|  | Excellent/Master Std |  |  |  |
|  | Open Std             |  |  |  |
|  | Novice Std           |  |  |  |
|  | Premier JWW          |  |  |  |

|  |                       |  |  |  |
|--|-----------------------|--|--|--|
|  | Excellent /MasterJWW  |  |  |  |
|  | Open JWW              |  |  |  |
|  | Novice JWW            |  |  |  |
|  | T2B                   |  |  |  |
|  | Excellent/Master FAST |  |  |  |
|  | Open FAST             |  |  |  |
|  | Novice FAST           |  |  |  |

Association

### Waiting list

A waiting list of up to 200 runs per day will be maintained. Per Chapter 1, Section 16.1 of the Regulations for Agility Trials, a "waiting list close date" will be instituted. **The "waiting list close" will be 6 pm, Monday prior to the trial.** Full refunds will be given to those exhibitors withdrawing **ONLY for the runs that are able to be filled from the waiting list.**

### Hotel Information

**When making reservations, please verify with the hotels their policies on accepting pets and their pet fees.**

Suburban Extended Stay Hotel: 1620 Leisure Way, Clarksville, IN 47129

Phone: 812-283-9696

Red Roof Inn: 1079 N. Luther Rd, Georgetown, IN 47122 Phone: 812-923-0441

Ramada Inn: 360 Triangle Dr, Sellersburg, IN 47172 Phone: 812-748-8145

Candlewood Suites: 1419 Bales Lane, Clarksville, IN 47129

Phone: 812- 284-6113

Best Western Green Tree Inn: 1425 Broadway St, Clarksville, IN 47129

Phone: 812-288-9281

Quality Suites: 360 Eastern Blvd, Jeffersonville, IN 47130 Phone: 812-282-2100

Baymont Inn: 2495 Landmark Ave NE, Corydon, IN 47112 Phone: 812-572-4763

There is no RV parking allowed on-site. Parking is adequate for cars/trucks/SUVs, but we unfortunately do not have room to accommodate RVs/travel trailers. There are a few campgrounds in the area and a Walmart about a mile from the site on Grant Line Road.

### Directions to the Trial Site

#### **From I-265 /IN62**

- Take exit # 4, Charlestown Rd.
- Turn south toward New Albany.
- Continue approximately 2.8 miles and turn right on Silver Street. • TURN LEFT into Silver Street Park.

**Please return this page with your entry if you'd like to help**

**out! Thanks in advance for your help!**

### Derby City Agility Association

President: ..... Chris Ellicott

Vice-President: ..... Georgette LaPorte

Treasurer: ..... Kathy Knuckles

Secretary: ..... Debbie McDonald

1833 Deerwood Ave., Louisville, KY 40205

Debbie.mcdonald441@gmail.com

#### **Trial Chairperson:**

Georgette LaPorte, 4528 Pulaski Ct, Louisville, KY 40245

(502)544.5568 email: glaporte115@gmail.com

#### **Trial Secretary:**

Brenda Peters, 1751 East Baseline Rd, Evansville, IN 47725

(812)626.1123 email: [agilitysecretarypeters@gmail.com](mailto:agilitysecretarypeters@gmail.com) **Event**

#### **Committee:**

Chris Ellicott Georgette LaPorte Kathy Knuckles Debbie McDonald Erin Altman Eleanor Asher, Betsy Reiter and members of the Derby City Agility

### **Emergency contact at the show site:**

**In case of emergency, Georgette LaPorte may be reached via**

mobile phone (502)544.5568.



Sat. 10/17/26 Sun. 10/18/26

OFFICIAL AMERICAN KENNEL CLUB AGILITY ENTRY  
FORM Derby City Agility Association – 10/17/26 –

10/18/26 Event #: 2026527010, 2026527011

Opens: 8/19/2026 • Closes: 10/2/2026

AKC Rules, Regulations, Policies and Guidelines are available on the American  
Kennel Club Web site, [www.akc.org](http://www.akc.org).

|                              |                              |                               |     |
|------------------------------|------------------------------|-------------------------------|-----|
| <input type="checkbox"/> STD | <input type="checkbox"/> JWW | <input type="checkbox"/> FAST | N/A |
| AGREEMENT                    |                              |                               |     |

**Daily Entry Fee:** 1<sup>st</sup> run \$24; \$24 each additional run. Jr. Handler: 1<sup>st</sup> run \$14; \$14 ea. additional run  
Make checks payable to: DCAA - Mail to: Brenda Peters, 1751 E Baseline Rd, Evansville, IN 47725

**IMPORTANT: Carefully read instructions before filling out! Entry Fee Enclosed**

Choose Either Regular OR Preferred Classes

**Circle one jump height | Circle class selections | Only one selection per class (both Master & Premier allowed)**

which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or

**REGULAR** Classes

**8" 12" 16" 20" 24" 24C"** STD NovA NovB Open Exc Master Premier T2B T2BP

JWW NovA NovB Open Exc Master Premier FAST NovA NovB Open Exc

Master T2B T2B

**PREFERRED** Classes

**4" 8" 12" 16" 20"** STD NovP OpenP ExcP MasterP PremierP JWW

This Dog Needs To Be Measured ☐Yes ☐No HEIGHT AT WITHERS

|         |
|---------|
| SEX     |
| VARIETY |

AKC® NO ☐ Enter Complete Registration # below ILP NO. ☐ PAL NO. ☐

FOREIGN REG. NO & COUNTRY ☐

BREEDER

SIRE

DAM

ACTUAL OWNERS

OWNERS ADDRESS

☐ NEW ADDRESS

CITY, STATE ZIP + 4

HANDLER

ENTER JR. HANDLER # if applicable

DATE OF BIRTH

PLACE OF BIRTH (LIST COUNTRY)

|                              |                              |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|------------------------------|------------------------------|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                              |                              |     | I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and any additional rules and regulations appearing in the premium list of this event and entry form and any decision made in accord with them. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury |
| <input type="checkbox"/> STD | <input type="checkbox"/> JWW | N/A | T2B                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                              |                              |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |

about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom,

**EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN THIS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.**

BREED CALL NAME AKC® NAME (INCLUDE AKC TITLES ONLY)

**INSTRUCTIONS**

Handlers whose dogs measure into the 8" through 20" regular jump height divisions may opt to enter in a higher or 24-choice height division for all Regular titling classes, but not in a division lower than their proper height division. Dogs who measure into the 24" regular jump height division may not enter 24-choice. Dogs entered in the Preferred classes must compete at the required jump height and may not compete in a jump height division higher or lower than their proper height division.

All dogs that have not been officially measured for an Agility Jump Height Card may still compete; however, they must be measured by a Judge of record, an Agility Field Representative, or a Volunteer Measuring Official, prior to running. If measured by the Judge of record, that measurement will be valid for this trial or back-to-back trials only. If a measurement is necessary, it is the exhibitor's responsibility to have their dog(s) measured prior to running.

Dogs listed in the AKC Canine Partners<sup>SM</sup> program may be eligible to enter all-breed AKC agility trials at the club's option. These dogs should be listed as All American Dog and must include their AKC number on the entry form and check the AKC No. box.

Junior Handlers should enter their Junior Handler number on the front of this form. Should

you not have your Junior Handler number, it may be obtained from the American Kennel Club (919) 233-9767. If the Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner?

**SIGNATURE** of owner or his agent duly authorized to make this entry.

**Exhibitor or owner MUST sign on the signature line beneath the instructions.**

***SIGN HERE X***

Telephone Number:

Email Address: \_\_\_\_\_

☐ *New Email*

In Case of Emergency - Name: Phone #: \_\_\_\_\_